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**W.No.7**

**AMARAVATI, FRIDAY, FEBRUARY 25, 2022**

**G.1025**

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**PART I - NOTIFICATIONS BY GOVERNMENT, HEADS OF DEPARTMENTS  
AND OTHER OFFICERS**

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**NOTIFICATIONS BY GOVERNMENT**

GOVERNMENT OF ANDHRA PRADESH  
**ABSTRACT**

AHDD&F Department – Extension of deputation period of Dr. A. Ravichand, Assistant Director (AH) to work as Veterinary Assistant Surgeon at Municipal Corporation, Vijayawada, Krishna District for one more year i.e. 3<sup>rd</sup> year w.e.f. 01.02.2022 to 31.01.2023 under usual Foreign Service Terms and conditions – Orders – Issued.

ANIMAL HUSBANDRY, DAIRY DEVELOPMENT & FISHERIES (AH.I) DEPARTMENT

G.O.Rt.No.41

Dated:18.02.2022.

Read the following:

1. G.O.(P) No.10, Finance & Planning(FW.FR-II) Department, Dt.22-01-1993.
2. G.O.Ms.02, Finance (FR-II) Department, Dated:02-01-2010.
3. G.O Rt.No.41, AHDD&F Department, Dated:18-02-2021.
4. From the Director of Animal Husbandry, A.P., Vijayawada, Lr.Roc.No. AHF02-OPES0TRNS(DEPT)/7/2022-ESTT-B1, Dated:02-02-2022.

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**ORDER:-**

In the circumstances reported by the Director of Animal Husbandry, Andhra Pradesh, Vijayawada in the letter 4<sup>th</sup> read above, Government after careful examination of the matter, hereby extend the deputation period of Dr.A.Ravichand, Assistant Director (AH) to work as Veterinary Assistant Surgeon at Municipal Corporation, Vijayawada, Krishna District for one more year i.e. 3<sup>rd</sup> year w.e.f. 01.02.2022 to 31.01.2023 under usual Foreign Service Terms and conditions issued in the G.O.s 1<sup>st</sup> and 2<sup>nd</sup> read above.

2. The Director, Animal Husbandry Department, A.P. Vijayawada and the Commissioner, Vijayawada Municipal Corporation shall take necessary action accordingly.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

POONAM MALAKONDAIAH  
SPECIAL CHIEF SECRETARY TO GOVERNMENT (FAC)

To

The Director, Animal Husbandry Department, A.P., Vijayawada.

The Commissioner, Municipal Corporation, A.P. Vijayawada

The individual through the Director, Animal Husbandry, A.P., Vijayawada.

Copy to:-

The Director of Treasuries & Accounts, A.P., Vijayawada.

SF/SCs (Computer No.1638846).

//FORWARDED::BY ORDER//

T. N. N. N.  
SECTION OFFICER

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